



# The Great Unraveling

The  
Blue  
Cliff  
Records



Zen Book One

*The*  
*Blue Cliff Records*  

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*The Great Unraveling*

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*Zen Book One*

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Book Cover Design  
by  
Mike Dowdall  
[shawdle@yahoo.com](mailto:shawdle@yahoo.com)

## *Acknowledgement*

The Blue Cliff Records were compiled by Ch'an  
by Master Yunmen about 980 A.D.  
in Chinese Ch'an is Zen in Japanese  
Containing 100 Koan Stories it is considered a  
masterpiece of Chan.

## *Dedication*

To the beloved Ch'an (Zen) Masters who have  
kept the beauty and tradition of Chan, (Zen) since  
Bodhidharma came to China from India in about  
500 A.D.

To My beloved Sri Nisargadatta Maharaj, whose  
teaching style is mirrored in Ch'an, (Zen), and  
whose **enquiry** and guidance revealed the depth  
of **Enquiry-Koan** study

# *Watch Your Step*

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## *A Word of Caution*

**Nisargadatta Maharaj:** “Question everything, don’t believe anything.”

As you are about to go through this book please note that nothing you are about to read is true. It is merely words which represent things which do not exist.

Please do not fall into the trap of words.

Recall two Archetypes, (Current in the ocean that form waves, then foam, (the “I”, and bubbles).

The First Archetype is of the “Genie in the Lamp”. In this current the right words, (magic words) must be said, (chanted) for the genie to appear and grant your wishes, (kind of like mantras).

The second Archetypical current is Using a Treasure Map to Search for the Buried Treasure. Kind of like a spiritual paths searching for enlightenment, (the holy grail) of the “spiritual quest.

Why is this important to remember as we tread through this series of books? Because all pointers and metaphors are using words which represent

and describe things which do not exist. In short,  
“Don’t fall into the words and language games.

Finally, be aware of regressed tendency forming precognitive traps that offer pleasure and rewards for understanding and learning the words and their meanings. This deeply imbedded current assures only more craving and a fixation on learning more and more words to have more and more experiences with the belief that both experiences and words/understanding will lead to the ultimate experience, termed some form of “Enlightenment”.

**Nisargadatta Maharaj:** “...all experiences will lead you to is more experiences...expect nothing from experiences...”

As we will see Koans are designed to break the language patterns, BUT, throw the thorn away, otherwise you will fall into the trap of words and the joy of learning and experiencing their meanings.

With Love  
Your Mirage Brother  
Stephen



# *Introduction*

*Words words and more words  
Meaning nothing  
Going Everywhere  
Within the dream-realm*

*Pointers to nothing  
A model of non-existent Absoluteness  
That a model is a model  
Which represents something  
What an interesting idea*

*All seems so real in the dream world  
Words and models  
What lies beneath them?*

*Droplets on waves  
Another model  
A metaphor pointing to and at nothing which is*

*Best to not ride the waves of words  
The currents can pull you down  
making you believe you are*



*A model of nothingness  
A pointer at nothingness will not change you*

*Enquiry Koan: Who are you prior to words?*

**Siddharameshwar Maharaj to Nisargadatta Maharaj:** *“You are not who you take yourself to be.”*

# Wave One

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## *Bodhidharma's Vast Emptiness*

The Emperor asks **Bodhidharma**,  
“What is the highest truth?”  
**Bodhidharma** answers,  
“Vast emptiness no holiness.”

Penetrate emptiness  
The emptiness of empty  
Empty without holy  
The holy truths are empty

Emptiness is subtle form  
form solidified emptiness  
A Wave

The metaphor of the sacred mirror

**Heart Sutra:** “Form is emptiness, Emptiness is form”

One and the same  
Neither are

Not a grain of sand is  
Absolute(ly)  
A wave is absolute(ly)

Not a particle is in a Wave

Ones own form is empty  
Empty without empty  
A wave

The illusion of a fixed memory  
No fixed positions  
A Wave

The illusion of a fixed state is called a person

The Emperor asks **Bodhidharma**: “*Who is in  
front of me?*”

**Bodhidharma** replies “*I don't know*”

**OR**

**Bodhidharma** replies, “Not knowing”

**In the first Mantra:**

*“I don't know”*

Deconstruction occurs

**In the second Mantra:**

*“Not knowing”*

No knower

No known

No knowingness

The essential without is attempted to describe  
Absolute(ly)

## *Wave Two*

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# *The Ultimate Path Is Without Difficulty*

**Chao Chou:** *“The ultimate path is without difficulty avoid picking and choosing.”*

As soon as there are spoken words there is picking  
and choosing  
As soon as you have affirmation and negation,  
there is picking and choosing  
Without picking and choosing.

**Zen Saying:** *“In one there is many kinds, in two there is no duality.”*

Jumping layers  
From unity comes the many  
Back again  
Two is a word, an abstraction  
There is not two in two  
No duality  
No non-duality

Mind and objects are Buddha-Consciousness  
As consciousness-Buddha both the subject and  
object disappear  
No world

Without clarity or contradiction  
Without yes or no  
Without discrimination  
Without delusion-enlightenment, sentient or  
insentient

**Zen Saying:** *“The Great Way is easy for those with  
no preferences.”*

The Great Way has no preferences

“Seeing” anything one loses “oneself”  
Being aware of anything one loses “oneself”  
Before appearance there is nothing

All is a bubble  
A wave in the ocean  
The ocean  
“It”

The Ultimate and the phenomena have no time  
interval  
The Great Way: The Great Function  
One shot

When the skull has no consciousness, only then  
are the eyes clear  
The skull has no consciousness

**Nisargadatta Maharaj:** (paraphrased) "...It  
is the consciousness prior to the eyelids which  
"sees..."

Enlightenment is valued  
if you are content with it, then a new trouble  
will arise,  
namely Dharma sticking blindness

"...Without picking and choosing..."

## *Wave Three*

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### *Sun Faced Buddha*

When asked how do you feel today?, **Master Baso replied**, “*Sun Faced Buddha, Moon Faced Buddha.*”

Without fixed rules  
The potential appears  
The actual is actualized  
The Absolute is

All perceivables cover the earth and universe

When the Absolute manifests it deconstructs “all  
that is”

The Absolute is without rules or fixed principles  
*The Absolute is closer than your breath*

*Enquiry Koan: “From where does the moon arise?”*  
*Enquiry Koan: From where does the sun appear?*

In the absolute all vanishes  
Yet is?

The perception of the moon is a perception

**Mu**

The perception of the sun is a perception

**Mu**

Tear the screen

Tear the screen

Tear the screen

*The Absolute is closer than your breath*

**Buddha the Diamond Sutra:** *“Give up all perceptions of objects.”*

Two facing mirrors, in-between there is no  
reflection

The teacher is always looking for a place to enter  
the student waits in anticipation, anxiety and need  
The teacher must enter without leaving a wound  
or driving the self deeper.

The Great Way The “Great Use”, The Great  
Function

Use is the Way (function) of activity of the  
Absolute

No Time

Pure isness without is

No location

No difference

**Nisargadatta Maharaj:** *“...instantaneously...  
there is no (movement or activity) in the state of  
Parabrahma...”*



One  
Not one  
Tear the screen  
Tear the screen  
Tear the screen

*The Absolute is closer than your breath*

## *Wave Four*

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### *No Movement*

Without directions  
Without distance  
Without Location  
Without cause and effect

**Zen Saying:** *“Bodhidharma did not go to China.”*

“See through form”  
It is seen through: exposed

Do not build a nest in any state or fixed position  
even enlightenment.

Tear the Curtain  
1000 Negations  
No Buddha  
No “I” to know That

Mind itself is Buddha  
Past mind cannot be grasped;  
Present mind cannot be grasped;  
Future mind cannot be grasped  
Without gain or loss;

Without acceptance or rejection;  
Nothing ordinary, nothing extraordinary  
Without discrimination

### **Three Zen Sayings For Teachers:**

*“Zen teachers should Give Medicine according to the illness”;*

*“If one does not know how to take the pulse of the ailing, one cannot be a teacher”;*

*“Remedies are given according to the ailments of the learner.”*

Tear the Curtain  
When the “I” dies, all dies  
1000 Negations  
No Buddha  
No Teacher

## *Wave Five*

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### *Clear Mirror- No Mirror: One Shot*

As the emptiness its reflection of consciousness  
seems smaller than a grain of sand  
as the absolute neither are

Without right and wrong  
That and this are not separate  
No intervals  
One shot  
One straight shot  
Form-Emptiness and the Essential appear  
simultaneously  
Absolute(ly)

#### ***“One Hand”***

Discard all as not this, not this  
The still mind is not it  
Stillness illusions

The mirror is essentially without emptiness or  
form

That and this are not separate  
No intervals  
One shot  
One straight shot  
Form-Emptiness and the Essential appear  
simultaneously  
Absolute(ly)

***“One Hand”***

## *Wave Six*

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# *Body-less, Formless*

### **No States Can Enter**

**Zen Saying:** *Nesting in enlightenment is called the stagnant waters of transcendence*

**Master Setcho:** *“Voidness is lamentable, (do not get stuck in the void), reject it.”*

Moving from emptiness, (subtle form), to solidified emptiness, (form) is like a painful shock  
(30 blows),  
metaphorically the pain of movement.

**Nisargadatta Maharaj,** *“There is no Karma, (movement or activity) in the state of Parabrahma.”*

A Monk asks, “what is Buddha?”  
The Master replies, “Don’t talk in your sleep.”  
Sleep talking  
Sleep walking

The waking state is a solidified dream  
The deep sleep state a no knowing dream state

From sleep to waking  
A continuum of dreams  
Many dimensions  
Multi-layered dreams with the illusion of separate  
boundaried states

As soon as you make up a system you step in shit  
As soon as you utter a phrase discard it as not this  
not this and realize the source-less source without  
any element of creation or a creator.

*Do not build a nest even in enlightenment*

Formless Emptiness without is the “body”  
Without a form  
Without a “body”

*Shunyata* means the emptiness without empty  
Empty-less  
Body-less  
Form-less

*Enquiry Koan:* Without knowingness, how could  
the state of enlightenment reside there?

**Buddha:** *“Many beings have entered Nirvana, no  
beings has ever entered Nirvana”*

## *Wave Seven*

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### *What Is Buddha?*

**Question to Zen Master:** “*What is Buddha?*”

**Answer (modified):** “*You are you*”

Buddha is all perceivables and conceivables

Buddha is not perceivable or conceivable

*Enquiry Koan:* “*Is there a teaching prior to words?*”

*Enquiry Koan:* “*Is there a teaching prior to sound?*”

Prior to words

Prior to sound,

Not a thing has been taught

Pre-voice or pre-sound is the teaching that can  
never be taught

Without voice, without sound is the teaching that  
can never be transmitted

Forget Buddha

A solidified emptiness

Not a thing

An appearance of and in a wave in the Ocean



The ocean knows nothing of Buddha  
The Ocean has no knowingness  
No Buddha  
Absolute(ly)

Seamless Buddha  
Without form nor in a state of formlessness  
Essential without essential thing-ness  
Essential without essential beingness  
Essential without essential is-ness

Pre-voice or pre-sound is the teaching that can  
never be taught

Without voice, without sound is the teaching that  
can never be transmitted

# *Wave Eight*

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## *The Great Function: Without*

The Great Function-Way, without rules  
Without the senses  
Prior to wave  
Yoga: To yoke  
Yoga: Union

The function appears without fixed rules.  
The Absolute Function is what it is  
Buddha  
A blade of grass

**Zen Saying:** *“Rid yourself of the stink of  
Buddhism.”*

The function appears without fixed rules  
Absolute(ly)

# Wave Nine

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## No Gates

*A monk asked Joshu, "What is Joshu?"  
Joshu replied, "The east gate, the west gate, the north  
gate the south gate."*

If there is an inside and outside then there are  
things in front of your eyes

Without an inside or outside is the gateless gate  
Without the concept of location  
No reference point

Everything is open  
No barriers  
Nakedness

Without the concept of distance or direction

Both teacher and student have their devices, the  
student with defenses, the teacher with the sword  
of deconstruction.

Ego is being conscious of yourself.  
The teacher kills the students ego  
freeing them from dependence

Freedom is being free of yourself  
Prior to patterns  
Without interest in nothingness  
Without believing nothingness is a thing

Mindfulness is being mindful of yourself  
Non-minding has no identification with a self

**Nisargadatta Maharaj:** "...I don't need anything,  
I don't even need my own self..."

Without an inside or outside is the gateless gate  
Without the concept of location  
No reference point

Everything is open  
No barriers  
Nakedness  
Without the concept of distance, location or  
direction

Without an inside or outside is the gateless gate

# *Wave Ten*

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## *Enlightenment State*

Enlightenment is a state  
A state appearing within the illusion bubble of  
world and states  
Recognizable by an “I”

*Enquiry Koan: “What is the state of enlightenment  
made of?”*

*Enquiry Koan: “What is the house you dreamed of  
made of?”*

# Wave Eleven

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## *The Absolute-This*

*Enquiry Koan: "Is there Zen prior to the word Zen?"*

Can a word describe that which is not?  
All teachings are words which ultimately distract

Concepts born of nothing  
Nothing behind words or labels  
No teacher can convey this

**Buddha:** *"In my forty-nine years of Dharma activity I did not teach a word."*

**(Favorite Hint):** *"Bodhidharma never went to China"*

You are already expressing the absolute-this  
You are the absolute-this  
With or without self consciousness

The absolute-this  
The absolute-this

Not this  
Not this

## Wave Twelve

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# Three Pounds of Flax: A dildo

*A monk asked Tozen: "What is Buddha?"  
Tozen answered: "Three pounds of flax."*

Working metaphor its all Buddha, (consciousness)

**Zen Koan:** "What Buddha is Beyond Buddha",  
(consciousness)

*Answer: "No Buddha", (The Absolute)*

One substance call it what you will  
Three pounds of flax  
A dildo  
No one substance

Students grab after experiences and  
understandings like monkeys grabbing at  
reflections of the moon  
A junkie grabbing after junk

A demon going up and down the pole  
There is no end to the process of enlightenment,

Sometimes “you” come down from the pole and  
join the world  
Sometimes “you” go up the pole and there is  
extinction or Nirvana  
There are no rules  
No Time sequence  
An illusion made of nothing

**Nisargadatta Maharaj:** *“Anyone who thinks their  
actions will liberate them is deluded.”*

Just the mind  
Appearance-disappearance  
The Essential does not know this  
Absolute(ly)

The pole is a hundred feet high  
No pole dancing  
Leave the pole and you are in the VOID of VOID  
Without  
Absolute(ly)



# *Wave Thirteen*

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## *No Great Way*

No such thing as boundaries or differences  
No good or bad, choice, will or volition  
The Great Way is

Both ways, this is that

No Great Way

The whole world  
What world?

**Buddha:** *"We refer to it as a world, but there is no world."*

One ocean  
One wave  
One shot  
No one

No Great Way

# *Wave Fourteen*

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## *One Word*

All of the teachings of the Buddha are in one word

*Enquiry Koan: "What is the word that reveals all of  
Buddhas teaching?"*

# Wave Fifteen

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## *The Upside Down Statement*

*A monk asked Ummon, "If not for the present potential, if not for the present phenomena what is it?"*

*Ummon relied, "An upside down statement."*

*Koan (Updated):*

*Without abstraction, what is it?*

*Without sequence what is time*

*Without transduction what does hello mean?*

*Without mind*

*No object*

*No existence outside of the mind*

*No Buddha without mind*

*The emptiness of all things.*

### **Translated variation**

*A monk asked Ummon, "What is it when no thought is stirring and nothing presents itself?"*

*Ummon replied, "No preaching on oneness."*

*Enquiry Koans: (updated)*

*Is there oneness without thought?*

*Is there oneness without words and meanings?*

*Is there oneness without perception?*

The illusion of oneness  
Always one, no separation  
Non-duality  
An infantile state

Realize no one  
No oneness  
Without non-duality or duality

Without movement  
With movement  
Does the ocean know its waves

Without movement  
With movement  
Does the waves know the ocean

With abstracted-waves plus ocean  
Without abstracted waves  
What is an ocean?

The waves appear in constant movement  
we forget the ocean which is still and motionless  
Without abstracted waves  
Are you?

Without abstracted waves  
No oneness  
No non-duality

## *Wave Sixteen*

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### *The Chicken or the Egg*

Metaphorically a student is like a chick trying to  
break out of its shell  
Pecking from within

The teacher the hen  
Tapping from outside  
The pecking must be in unison and harmony  
The student struggles before they find  
“themselves” standing outside the broken egg  
shell.

Imagining if you “break free”  
you will, or the “I” will survive is delusion

When later abstractions like spirituality turn  
inward to meet earlier abstractions like sensations  
or consciousness this is called purification

Without naming, describing and labeling  
Untie the knots of spirituality  
Abstracted representations of things which do not  
exist

like an enlightened self

It all vanishes woosh  
Submerged like a wave in the ocean

Your original face is without thought, speech,  
knowingness, sound or perception  
Without a knower a perceiver  
Without a bubble

Untie the words and bonds of Guru's, Buddha's  
and Zen Masters  
Utter distractions

**Nisargadatta Maharaj** *"Forget me, forget  
Maharaj, forget the teachings..."*

It all vanishes woosh  
Submerged like a wave in the ocean

## *Wave Seventeen*

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### *Who Comes From the West?*

**Zen Koan:** *“What is the meaning of Bodhidharma coming from the west?”*

Answer: *“Bodhidharma coming from the West”*

Its all a dream, a mirage, therefore give up even satori experiences and understandings

**Zen Saying:** *“Bodhidharma never came from the west.”*

Not knowing.



# *Wave Eighteen*

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## *Seamless*

One  
One seamless "event"  
Boom  
No event

This is that  
That is this  
No mind to distinguish

One is two  
Two is one  
No one  
No two

Seamless  
One hand clapping  
No hand  
Seamless

Without separation  
Without oneness

# *Wave Nineteen*

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## *One Without Oneness*

*The master answers all questions by raising one  
finger*

Without location  
The palm and back of the hand move  
simultaneously as one unit

The whole universe “moves” as one  
Without location

As a current is an abstraction of the ocean  
As a wave is an abstraction of the current  
As the foam is an abstraction of the wave  
As the bubble is an abstraction of the foam

Still the ocean  
Still the ocean  
Still the ocean

As the ocean no currents waves foam or bubbles  
The whole universe is the whole universe  
whatever

The one finger with or without movement is the  
seamless one

Without the illusion of one  
No finger  
No oneness

# *Wave Twenty*

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## *No Space*

Without space  
No space

*Enquiry Koan: "What exists if it does not have a space to exist in?"*

No Sound  
Without sound

*Enquiry Koan: "Without sound and its perceiver, are you?"*

**Zen Koan:** *"Why did Bodhidharma come from the west?"*

An answer is like a punch in the face

**Nisargadatta Maharaj:** *"Doing seva, (Karma Yoga-selfless service) is like beating the Guru with a stick."*

**Zen Saying:** *"Bodidharma never came from the west."*

Without space  
No space

# *Wave Twenty-One*

---

## *That and This One Are the Same*

The Absolute Ocean  
The perceivable universe  
One and the same  
This is it

Can you separate the head from the body  
The body from the head  
A bloody mess

### **Patterns are no Patterns**

Understanding without language patterns is Zen

*Equiry Koan: "Is there Zen prior to the word Zen?"*

Outside of conventional language  
Can you separate the ocean from the water  
The Absolute and its activities are one and the  
same

Outside of conventional language  
Can you separate the water from the waves

The Absolute and its activities are one and the  
same

Outside of conventional language  
Can you separate the water from wetness  
The Absolute and its activities are one and the  
same

# Wave Twenty-Two

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## Withdraw

Neti Neti until all identities are removed  
Dissolve sticking points  
See through assumed states  
Destroy the tracks of associations  
Stillness is not it

Seeing without patterns  
No seeing

The universe is smaller than an atom  
Unseen  
Without a wave-seer the universe is unseen  
No universe

**Zen Dialogue:** A monk asked Chimon: “How is it when the lotus flower has not yet emerged from the water?”

Chimon answered: “A Lotus Blossom”

The monk asked: “What about after it has emerged from the water?”

Chimon answered: “Lotus leaves”

A wave emerges from the water

“I” appears  
A wave dissolves in the ocean  
An “I” dissolves  
No dissolving  
A wave has not yet emerged  
An “I” submerged  
Still the ocean  
Always the ocean

looking, the ocean is nowhere to be seen  
If you try to be anything, you get its opposite

A wave emerges from the water  
“I” appears  
A wave dissolves in the ocean  
An “I” dissolves  
No dissolving  
A wave has not yet emerged  
An “I” submerged  
Still the ocean  
Always the ocean



# *Wave Twenty-Three*

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## *Anywhere and Everywhere*

Pointing to That is easy  
Point anywhere

## *Wave Twenty-Four*

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It can take years to eradicate the traces of realization and attachment and pride. And the sense of specialness it brings.

This is what happens when an “I”, or a no-“I” state thinks its realized.

**Prakashananda Baba:** “If I tell you my experience I will think I had it...spiritual experiences are just ego...”

**Prakashananda Baba:** “You don’t want liberation, if you have liberation you won’t be there to appreciate it.”

# *Wave Twenty-Five*

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## *A State of What?*

Enlightenment is a state  
A state of what?

Enlightenment has no use  
Has anything a use?

The enlightened state should not be shown  
Remain independent of all states  
No enlightenment

# *Wave Twenty-Six*

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## *The Peak*

Sitting alone  
Without alone

No perception  
No perception of a perception  
No perception of a perception of a perception  
No perception of a perception of a perception of a  
perception ETC.

Without past, present, or future  
No time no remembering  
No time  
Nothing to look ahead to handle this  
Nothing to look back to remember that

Words grant isness, beingness and thingness  
No this prior to words  
No That Prior to words

# Wave Twenty-Seven

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## *All Is All Is the Same*

A monk asked **Ummon**, "What will it be when the tree withers and the leaves fall?"

**Ummon** answered, "You embody the golden breeze."

Death, how joyous  
The end of game  
Nothing happens  
Nothing happened

Being all that is not  
No not  
1000 Negations without a knower

The teacher and student imagine they enter  
Mind to mind  
One mind  
No mind

Entering into minds contact with the alleged other  
is like walking into a forest full of traps and snares  
Beartrapping

Both the student and the teacher engage, releasing  
the traps, and sidestepping the snares,  
walking through the gaps to reach that which  
always was in and through the cave of awareness.

Meeting the student where they are  
Spring, summer, fall and winter, with nature all in  
turn,  
plus and minus equals zero with no one to know.

Cutting off the stream of thought,  
No heaven no hell,  
Without problems or contradictions in the  
essential

The teacher adapts to the student,  
each answer fits each question,  
The two are realized as one,  
The questioner and the question dissolve

The teacher and student imagine they enter  
Mind to mind  
One mind  
No mind

Death, how joyous  
The end of game  
Nothing happens  
Nothing happened

# Wave Twenty-Eight

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## No Abstraction Process Without Fragmenting Perception

**Master Nansen:** “It is not mind, it is not Buddha,  
it is not things.”

“It is not mind” as mind is an abstraction  
a linguistic metaphor

“It is not Buddha”

As Buddha is a name for something which is not,  
As Buddha there is no Buddha

“It is not things”

As the perception of things is a fragmentation  
A fragmenting perception  
A droplet viewing the abstracted ocean

When the mirror is clean, without comparisons,  
there is only the empty mirror  
Without

“It is mind”  
As the mind is It  
As a droplet of water is the ocean  
Without separation

*“It is not Buddha”*  
As it is Not Buddha  
(hint: consciousness)

*“It is not things”*  
As waves are to the ocean  
Without abstractions  
Without the description of abstraction  
*Without the illusionary explanation called  
abstraction*

Without the fragmenting perception  
The part is the whole  
The whole is the part  
No part, no whole  
No one  
No non-duality  
No abstraction process  
Without fragmenting perception



# *Wave Twenty-Nine*

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*Perception Is  
No Perception,  
No Perception  
Is Perception*

The "I" is no "I"  
The No "I" is "I"

Deconstruction is not deconstruction  
Not deconstruction is deconstruction

Nothing is created  
Nothing is destroyed

Knowing is not knowing  
Not knowing is knowing

Being is not being  
Not being is being

***The True Teacher or Guru is the False  
Teacher or Guru***

Without a perceiver there is no world  
Existence is no existence  
No existence is existence

Nothing is something  
Something is nothing  
Perception is no perception  
No perception is perception

**Nisargadatta Maharaj**, *“if you can forget it or  
remember it it is not you, therefore discard it.”*

Nothing is something  
Something is nothing  
Perception is no perception  
No perception is perception

# Wave Thirty

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## *Nature; Another Dog Barking*

When **Joshu** is asked, “I heard you have followed  
Master Nansen, is that true?”

**Joshu** replied, “Chinshue (province) produces a  
great Radhish.”

All is nature,  
An appearance made of Consciousness called  
Buddha Mind

Nature without an “I”  
The Master is nature  
a plant  
The teacher teaching is a dog barking

Grass is green  
Sun is hot  
Water wet  
Mountains high

A Big Radish  
Nature  
A chick is born

Nature without an "I"  
The Master is nature  
a plant  
The teacher teaching is a dog barking

# *Wave Thirty-One*

---

## *Currents in the Ocean*

Currents in the ocean  
Subconscious stirring

The awareness of thought is stirring  
The awareness of stillness is stirring  
Awareness is stirring  
Currents in the ocean

A current  
A wave forms  
Silence and empty  
Sound and stillness  
Form and emptiness  
A twin voidness  
Currents in the ocean  
Neither are

Teachings are medicine for the non-existent  
disease  
Without the label called life and death

Awareness of enlightenment is delusive  
With experience or thought imagined, lose of  
being as is

With foam or waves or currents  
The ocean is forgotten  
The is of is is vanishing

Without labels or descriptions lies the ocean

**Bodhidharma**, "*Not Knowing*"  
Without

Awareness of a thought  
do not be fooled by this false awareness,  
it is the current  
The Buddha mind is prior to it  
Currents in the ocean  
No Buddha Mind  
No Mind

**Zen Saying:** "*By looking to it you are looking away from it.*"

**Zen Saying:** "*By looking for it you look away from it.*"

By thinking-imagining-experiencing yourself to be  
it, you miss your own SELF  
Experiences are currents in the ocean  
The experience of "no-I" or non-duality is a current  
in the ocean

The illusion that I have no illusions  
Currents in the ocean

There is no life-death-delusion-enlightenment-  
Buddhas or Bodhisattvas

Nothing to grasp  
Nothing to accept  
Nothing to reject.

The teachings are medicine for no disease  
Currents in the ocean

# *Wave Thirty-Two*

---

## *This Is It*

With each “moment” currents-waves-foam-  
bubbles

With each “moment” a new foam-ego  
The abstracted-illusion of continuation  
The abstracted illusion of constancy  
The abstracted-illusion of sequence  
must be realized

Without before during and after

One ocean  
One shot  
No sequences  
No logic  
No constancy  
No order  
No logic  
No logos

Ocean  
Currents  
Wave  
Foam  
Bubbles



Ocean  
Abstracted-formless archetypical “energy”  
Abstracted-Pre-I-self container  
Abstracted-I-self  
Abstracted-I-self reflecting ego  
An I-self re-enforcing loop  
Without sequences  
Without logic  
Without constancy  
Without an order  
Without a logos

Without good or bad  
Without judgment evaluation or significance

I-self-reflecting abstracted-illusion solidifies the  
loop  
“I” is not “I”  
the “I”-self keeps changing

Constancy illusion makes the ego seem constant  
and the same  
They are not  
A new “moment”

**Mu**

A new “I”

**Mu**

One ocean  
One shot  
No sequences

No logic  
No constancy  
No order  
No logos

*A mirror reflection*

*This is it*  
*This is it*  
*This is it*

One ocean  
One shot  
No sequences  
No logic  
No constancy  
No order  
No logos

*This is it*  
*This is it*  
*This is it*

# *Wave Thirty-Three*

---

## *Unconcern*

Unconcern  
Without intension  
No such thing as concern  
No such thing as intension

# *Wave Thirty-Four*

---

## *Between Being and Non-being*

Free to  
Free not to

Letting go and holding on  
Two equal states  
Holy and profane two equal states

*Enquiry Koan: "What is the state between being and nonbeing."*

**Nisargadaata Maharaj** (*paraphrased*) *stay in the in-between state between being and nonbeing*

Free to enter  
Free to leave  
No entering  
No leaving  
Without coming or going  
Suchness  
Justness

# *Wave Thirty-Five*

---

## *Without Sacredness*

A straight shot  
See not form  
Hear not sound  
Without distractions  
Absolute absolute(ly)

**Bodhidharma:** “...*no holiness..*”

No enlightenment  
No delusion  
No sainthood  
No Nirvana

**Bodhidharma:** “...*no holiness...*”

# *Wave Thirty-Six*

---

## *If "I" Perceive It, It Must Be There*

Life's perceptual illusions

Bliss

Piss

Life

Death

We call it life

It is really the name of a perception

A label on "nothingness"

Without perception

Not Buddha

Absolute(ly)

# *Wave Thirty-Seven*

---

## *A Mirage With Holes*

Instantaneous experience  
To Late to claim doership

All that is perceived is an abstracted illusion  
All transmissions are not  
See through words and mirage-like experiences  
With descriptions labeled “spiritual” and  
“mundane”.

A mirage with holes  
Without something or nothing  
A mirage with holes  
Without something or nothing  
A mirage with holes  
Without something or nothing  
A mirage with holes

Without spiritual  
Without enlightenment  
Without Buddhas

No Buddha  
No dharma  
No not Buddha  
No not dharma

Images appear as if they are emerging from the  
skull

If there was a mind you could seek its source  
If there was a source you could arrive at your  
logos-like destination

A mirage with holes  
There is no such thing as something  
There is no such thing as nothing



# *Wave Thirty-Eight*

---

## *Patches: Void Universes*

Without a word  
Without anything to say  
Without a transmission  
Without helping  
Without hindering

All forms including emptiness or enlightenment  
awareness or witnessing or consciousness  
Are just impressions of the one mind  
Patches  
Void Universes  
Labels

Illusions holes that can be lifted  
Patches pulled up reveal nothing

Trying to go or stay is a patch  
Fish in a watery mirage  
Patches, holes  
Nothing prior  
Formless impression of the one mind

# *Wave Thirty-Nine*

---

## *Illusionary Holes*

Without self  
Without no self  
Without the emptiness of self  
Without the emptiness of form  
Without the emptiness of emptiness  
Patches

Without the emptiness of awareness  
Without the emptiness of consciousness

Do not be fooled by experiences  
Patches  
Holes to be lifted  
Underneath  
Extinction

# *Wave Forty*

---

## *Dissolving the Glue of the Dream.*

The final cut  
An unusual ending to a dream

Saying we have the same root or body  
A poor metaphor which leaves to many traces of a  
body with boundaries  
a me and a you  
a root or origin

Body with boundaries  
A me and a you  
Root or origin  
Define the dreams delusions

Perception and cognition even silent cognition  
appear together

Gluing the holes in the dream shut

Pointing out the “other side”: The emptiness holes  
smashes the mirrors delusion of form and emptiness  
which define the dreams delusion  
See the dream?

# *Wave Forty-One*

---

## *Waking-Up Is Part of the Dream.*

When the cut is not complete  
The return can be a shock

Later the return softens and is assumed  
In this assumption of a return  
The dream brings life

Like buying a roundtrip ticket a traveler is certain  
of returning  
This certainty repeats the cycle anew

The deluded think the return is inevitable  
Not knowing it is dependent upon this assumption  
as is all Buddhas who imagine separation from the  
birthless

Getting off the train  
Getting off the wheel

Do not dull the shock  
Do not make this sleepy assumption  
Birthless  
The concept of sleeping or waking up  
is part of the dream

# Wave Forty-Two

---

## Justness

**Zen Saying:** *"Snowflakes never fall in the wrong place."*

It is as it is

Without descriptions, explanations, labels, or  
understanding

Total isness

Without the is

Total nowness

Without the now

Total hereness

Without the here

Without location

Nothing comes from anywhere

Nothing goes to anywhere

Justness

No source

No origin

Justness

# *Wave Forty-Three*

---

## *Water In a Mirage*

The essence of water is not hot or cold  
The essence of water is wetness  
Water in a mirage

Without rules or regulations  
Without standards or hierarchy

There is no organization

Between and beyond the emptiness and the  
manifested

Without organization

Dream appearances  
Water in a mirage



# *Wave Forty-Four*

---

## *Meaningless Skull Assumptions*

Without believing  
Without imagining assumptions mean anything

Assumptions have no meaning or influence

All actions are

Without understanding  
Without explanation  
Complete without the associations of complete

Don't try to understand actions or events  
Nobody knows why anybody does anything  
Don't try to "get" knowledge or interpret through  
the skull which perceives  
Rid yourself of psychology's delusional abstracted  
explanations

It doesn't matter

# *Wave Forty-Five*

---

## *Not One, Not Two*

**Zen Koan:**

A monk asked **Master Joshu:**

*“Myriad of things return to the one. Where does the one return?”*

**Joshu:** *When I was in Sei Province I made a cloth shirt, it weighed seven pounds.*

*Advaita: Not two*

*Not One*

*Advaita resides in the bubble realm*

*A seductive illusion*

*Foam*

*Pop the bubble*

*Don't imagine here is separate from there or there is*

*separate from here*

*Not Two*

*Not One either*

# *Wave Forty-Six*

---

## *Without Sound*

The space between  
The empty mirror  
Being the skull thoughts and perceptions appear  
as real  
The skull appears to be

Total expression without perception  
A loss of self  
No regrets  
The Absolute

What is sound  
Where is sound

**Ramana Maharishi:** *“Go back the way you came.”*

Without beingness  
Coming from nowhere would make that difficult  
Coming from nowhere would make that difficult

*Four Enquiry Koans:*  
*What is sound?*  
*Where is sound?*  
*Is there a listener?*  
*Who hears?*

*Wave Forty-Seven*

---

*There Is No Such  
Thing as Form*

The dharma body  
A weak metaphor

A formless body  
Without form

*There Is No Such Thing As Form*

No beingness  
Without boundaries  
No isness  
No such thing as existence or non-existence

It cannot be seen, heard, felt, smelled,  
experienced, thought, sensed, imagined,  
perceived, remembered, or conceived.  
It does not fit into anything

*There Is No Such Thing As Form*

# *Wave Forty-Eight*

---

## *All Supports All*

All depends on all  
Uncooked seeds support all

Without self-consciousness self-reflecting  
problems never arise

A wonderous model  
But not for “ME”

# *Wave Forty-Nine*

---

## *Who Gets Free From the Net*

The net of thoughts, memory, emotions,  
associations, perceptions, what you have been told  
and the body

**Zen Koan:** *(slight variation) Where does one who  
escapes or gets free go?*

Without an “I”, beingness, isness, distance or  
location

*(hint) Nirvana means extinction.*

# *Wave Fifty*

---

## *Anything Is Everything Is Nothing*

Focused attention on everything reveals everything  
as everything

Focused attention on anything reveals everything  
as everything

Focused attention on everything or anything  
reveals no-thing

No one can teach or reach the absolute

**Buddha:** "...*there are no atoms or molecules...*"

Break through the seductive net of Samadhi-satori

One shot

Not two

Everything is everything

Not One

Focused attention on everything reveals everything  
as everything

Focused attention on anything reveals everything  
as everything

Focused attention on everything or anything  
reveals nothing

There is no such thing as nothing



# *Wave Fifty-One*

---

## *Without the Vehicles of Mind*

This is it  
Without yes and no  
Without picking and choosing  
Without accepting or rejecting  
Without affirmation or negation  
Without discrimination

This is it  
One shot  
This is it  
No it

# *Wave Fifty-Two*

---

## *Absolute and Function*

No-State-state  
Stateless state and function are one  
If you lose one, you lose the other  
Absolute(ly)

*(hint: Not two)*

*(hint: Not one)*

**Nisargadatta Maharaj:** *“We are all rays of the absolute.”*

# *Wave Fifty-Three*

---

## *The Illusion of Movement*

Without subjectivity

One mind

No student

No teacher

Devices destroy subjectivity

Devices destroy subjectivity

Devices destroy subjectivity

Without the illusion of movement or change  
Without the appearance of movement or change

**Nisargadata Maharaj:** *“There is no karma,  
(movement or activity) in the state of Parbrahma)”*

Nothing happens  
There is no such thing as nothing

# *Wave Fifty-Four*

---

*There Is No Such  
Thing As Sound  
or Movement Etc.*

Even silence contains sound  
Even stillness contains movement

Without sound  
Without movement  
Without silence  
Without stillness

*Enquiry Koan: What is it that has neither sound nor  
silence, neither movement nor stillness?*

# *Wace Fifty-Five*

---

## *Names Are Names of Perceptions*

Life is a descriptive label, a perceptual illusion  
Death is a descriptive label, a perceptual illusion

Without either  
The one, nature with no fragmented illusions of “I”  
is all that is perceivable and conceivable  
Without

**Nagarjuna:** “...*nothing comes, nothing goes...*”

# *Wave Fifty-Six*

---

## *All Is In The Dream Bubble*

**Ramana Maharishi:** *“Go back the way you came.”*

Reverse

The answer lies in the opposite direction

Go in and keep going  
Prior to abstractions  
Prior to prior and never stop

All is in the dream bubble  
Once popped  
Barely air is left to know

**Zen Sayings:**

*“Buddha never appeared in the world.”*

*“Bodhidharma never came from the west.”*

*“No teachings have ever been expounded...”*

All is in the dream bubble  
Once popped  
Barely air is left to know

# *Wave Fifty-Seven*

---

## *Without Discrimination.*

Without discrimination says it all

Not knowing  
The ultimate cut  
Unseen by all

Unknown to the Absolute

Wonderful description  
Without discrimination says it all  
Absolute(ly)



# *Wave Fifty-Eight*

---

## *No Such Thing As Sound*

Without non-discrimination  
Without sound  
Without a hearer  
Unheard by all

Unheard of  
No such thing as discrimination  
No such thing as sound  
Absolute(ly)

# *Wave Fifty-Nine*

---

## *What Is Discrimination?*

**Zen Saying:** *“The Supreme Way has no difficulty, it rejects discrimination.”*

All discrimination

*Wave Sixty*

---

*No Perceiver—  
No Universe*

The Absolute pays no attention to  
Has no attention, nor a knowing knower  
Without an attentioner  
Without a perceiver

The universe is no more

*Enquiry Koan: "Where does the universe go."*

# *Wave Sixty-one*

---

## *Pouring Out of Nothing*

As long as even a particle exists or is perceived the  
game continues

When all dissolves as the Consciousness-Buddha  
There is none

The absolute Not Buddha you are  
How splendid that the consciousness pours out of  
the absolute No Buddha

Not two  
Not one

# *Wave Sixty-Two*

---

## *Awareness, The Light Of Consciousness*

Within form lies awareness  
Between awareness and the world the substance  
of consciousness resides

Prior to awareness, and its awaring rests the  
Absolute-Not Buddha

Untouched as the “light” of awareness the  
consciousness assumes a form called Buddha

One  
Not two  
A sun with its rays of consciousness  
The world illusion appears

**Nusargadatta Maharaj:** “...*We are all Rays of  
the Absolute...*”

# *Wave Sixty-Three*

---

## *Unperceived, What Is?*

Unperceived  
There is no such thing as existence and  
nonexistence

Unperceived  
No such thing as sound  
Absolute(ly)

*Enquiry Koan: Unperceived, What Is?*

# *Wave Sixty-Four*

---

*Unperceived,  
No Similarities  
No Differences*

*Enquiry Koan: Unperceived what is different from what?*

**Unperceived**

**Nagarjuna:** *“There are no similarities, there are no differences*

**Unperceived**

**Nagarjuna:** *“There is no duality, there is no unity, (non-duality)”*

# *Wave Sixty-Five*

---

## *Without Inside or Outside*

All pervasive

A poor metaphor implying a thing with location  
with something outside or inside which is known  
or knowable

The gateless gate  
Without an inside or outside

Without a source  
Without an origin

The gateless gate  
Without an inside or outside



# *Wave Sixty-Six*

---

## *No Separation, No Oneness*

Trying to get something  
The opposite is formed

There is no student  
There is no master

The final step  
Cut off their heads

Without the concept of separation  
Without the concept of oneness

I Am That  
That I Am

I Am The Absolute  
The Absolute I Am

Without the concept of separation  
Without the concept of oneness

# *Wave Sixty-Seven*

---

## *There Is No Such Thing As Awareness*

**Buddha The Diamond Sutra:** *“We refer to it as a world, but there is no world.”*

Without perceptions  
Is it here?

Without the concept of perceptions  
Without the concept of a perceiver

A bird is not a bird,  
It is the name of a perception

There is no such thing as awareness  
There is no such thing as awareness  
There is no such thing as awareness

We refer to it as awareness, but there is no  
awareness

**Nisargadatta Maharaj** *called it unawareness*

Not Awareness

# *Wave Sixty-Eight*

---

## *A Bird Is Not A Bird*

A bird is not a bird  
It is only the name of a perception

Name is not form  
It is a representation of form

Form is not form  
It is an abstraction of \_\_\_\_\_

Without name or form  
A bird is not a bird  
It is only the name of a perception

# *Wave Sixty-Nine*

---

## *What Is Zen?*

Without a place to enter  
Without a place  
Without teachings nor a teacher

*Enquiry Koan: Is there Zen prior to the word Zen?*  
*Enquiry Koan: Is there Zen practice prior to perception?*

No trace  
No transmission  
No spiritual game

*Enquiry Koan: Is there Zen prior to the word Zen?*  
*Enquiry Koan: Is there Zen practice prior to perception?*

# *Wave Seventy*

---

## *Giving All*

A probing question (a pole) to test the depth of  
the student, (water)

A question to test Absoluteness

Does the One mind disguised as a teacher give all.

**Nisargadatta Maharaj:** “...*I hold nothing  
back...*”

Does anyone need to carry on a non-existent  
lineage story?

# *Wave Seventy-One*

---

## *Not Sound*

Without sound  
Not sound  
There is no such thing as sound

The illusionary Master sits  
There is no such thing as a master  
There is no such thing as a student

Without anyone there  
One mind  
No mind  
Not sound

# *Wave Seventy-Two*

---

## *No Being*

The student too tests?  
The Teacher is speechless  
Not sound  
Not knowingness  
Without a being.

*Buddha Diamond Sutra: "... We refer to it as a being, but there is no being"....No being has ever entered Nrvana..."*



# *Wave Seventy-Three*

---

## *Never Two, Not Knowing*

Without asserting or denying  
Without discrimination  
Without yes or no

**Bodhidharma:**... *"Not Knowing..."*

Neither

Always Two

**Bodhidharma:**... *"Not Knowing..."*

Neither

Not knowing

# *Wave Seventy-Four*

---

## *No Bodhisattva*

All are Bodhisattvas

**Sakyamuni Buddha** said upon realization “*all beings at this very moment have attained the Way.*”

Bodhisattvas vow to help all become enlightened

**Buddha:** “... *We refer to it as a being, but there is no being...*”

**No Bodhisattvas** without the perception of a being.

**No Bodhisattva**

**again**

**Sakyamuni Buddha** said upon realization “*all beings at this very moment have attained the Way.*”

**No Bodhisattva**

*Wave Seventy-Five*

---

*The Staff of the  
Absolute*

Not different  
All is all  
A portal

What a blow to imagine you are not the absolute  
What a shock

Not two  
No giver  
No receiver

Not One

What a blow to imagine you are not the absolute  
What a shock

Not two

The Staff of the Absolute

# *Wave Seventy-Six*

---

## *No Separation, No Oneness*

There is no such thing as a giver  
There is no such thing as a receiver

Being Blind to both, “one” cannot perceive either  
Without the blinders of perception

No such thing as separation  
No such thing as oneness  
No such thing as a world  
Without giving or receiving

No such thing as separation  
No such thing as oneness

# *Wave Seventy-Seven*

---

## *Cake A* *Perceptual Illusion*

Buddha-Consciousness  
Beyond Buddha-The Absolute

Cake a perceptual illusion  
A speck of consciousness  
The cake and the speck of consciousness  
One and the same

Not Buddha  
Neither  
Absolute(ly)

Both?  
Possibly  
But not “from” the Not Buddha  
Absolute(ly)

# *Wave Seventy-Eight*

---

## *Believing Is Not Believing*

Subtle feelings are part of consciousness  
Believing them is part of the dream  
Not believing them is part of the dream  
“See” through them

Believing Is Not Believing  
Impact is in the dream

# *Wave Seventy-Nine*

---

## *No Game*

*Enquiry Koan: "Without abstraction-transduction  
what is?"*

*Enquiry Koan: "Without abstraction-transduction  
what isn't?"*

Even Master-Gurus get upset, they want to keep  
the game going

Fuck them

# *Wave Eighty*

---

## *The Dream of "Still" and "Be"*

A speck of consciousness in the distance appears  
to grow  
An unstoppable flow

Don't look now  
The flow will gobble you up

"Still" and "be" are only in the dream

Stay "still" prior to "still" and "be" prior to "be"  
There is no such thing as "still"  
There is no such thing as "be"



# *Wave Eighty-One*

---

## *I Am, the Hub of the Wheel*

The I of I's the I Am  
The hub of a wheel  
Shoot it down with the arrow  
Of deconstruction

All vanishes when the I Am disappears

**Nisargadatta Maharaj:** (paraphrased), *See through the superficially of the I Am... You are prior to the arising of the I am*

# *Wave Eighty-Two*

---

## *No Birth, No Death*

Billions of cells  
Bacteria

Nature with no-I

*Enquiry Koan: "Who or what claims to be born or die?"*

# *Wave Eighty-Three*

---

## *Without Perception, No Birds*

Without perception  
There is no such thing as mind  
There is no such thing as Buddha

**Master Baso:** *“No Mind, No Buddha.”*

*Enquiry Koan: Without perception, is there a mind  
with sky, birds and Buddha?*

# *Wave Eighty-four*

---

## *The Delusion of Non-Duality*

A Bodhisattva without perception of a being or a  
self

An oxymoron

Non-duality, a beginning step

**Nagarjuna:** *“There is no unity,(non-duality) there  
is no duality.”*

Non-duality: a deluded station

There is no such thing as non-duality  
Absolute(ly)

# *Wave Eighty-Five*

---

## *Instantaneous*

Be all and not all  
Simultaneously grab it instantaneously  
Otherwise the mind will not rest  
Like a thief who missed the wallet sitting in front  
of him

### **The Paradox**

The “universe” moves all at once  
without an “I” to do it  
  
Yet the “universe” depends upon an “I” to claim  
doership

# *Wave Eighty-Six*

---

## *Not Knowing, Not Awareness*

Awareness the light of the perceivable world  
The illusion of many dependent on the one light

**Zen Saying:** “A monkey grabs at the reflection of  
the moon.”

Not knowing-Not awareness rests “beyond”

When **Bodhidharma** was asked, “*who are you?*”  
He replied, “*Not knowing.*”

**Nisargadatta Maharaj** *called this unawareness*

Not awareness also works

# Wave Eighty-seven

---

## No Light of Awareness

**Nisargadatta Maharaj:** (paraphrased) *Everything is plus and minus...zero...*

What is yourself

A perception of separation by the light of  
awareness?

A perception of oneness by the light of awareness?

Not awareness-Not Buddha

There is no such thing as awareness

There is no such thing as the light of awareness

# *Wave Eighty-Eight*

---

*The Absolute blind*  
*The Absolute deaf*  
*The Absolute mute*

Only in the dream is understanding possible

**What makes you think the Absolute is or  
does?**

**Krsna:** *"I am in every being, I am not in any being."*



# *Wave Eighty-Nine*

---

## *No Awareness- No Seeing*

*Enquiry Koan: What is it that has an infinite  
number of eyes but cannot see?*

Not Awareness no eyes

# *Wave Ninety*

---

## *Nothing Holds Anything Together*

The substance is the universe

Its purpose?

None

Its function?

None

What is it made of?

Consciousness

What is consciousness?

None

There is no such thing as substance, function,  
purpose or what something is made of.

Nothing holds anything together

Nothing holds anything together

Nothing holds anything together

# *Wave Ninety-One*

---

## *Without, How Can This Be Shared or Lived*

There is no such thing as life  
Life is the name of a perception

There is no such thing as self or “I”  
Self or “I” is the name of a perception  
a perceptual illusion

There is no such thing as you or other  
You and other is the name of a perception, a  
perceptual illusion

How can this be shared or lived?  
How can this be shared or lived?  
How can this be shared or lived?

# *Wave Ninety-two*

---

## *Not Awareness Appearing as a Perception*

A particle

A perception

Concentrated consciousness though non-existent  
appears to be just as its perceiver appears to be

A closed loop

The Not Buddha without sound

Instantaneous unawareness-not awareness  
appearing as a perception

*Wave Ninety-Three*

---

*One Is None  
Is All*

One appearance  
All appearances  
Nothing special  
Extra special  
Portals

# *Wave Ninety-four*

---

## *Not Seeing*

Seeing requires a perception plus awareness  
“Not seeing” is without either

You cannot see my not-seeing because you are  
seeing

“Not seeing” “my” “not seeing” and “not seeing”  
“your” “not seeing” is “you”

# Wave Ninety-Five

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## Soundless

Not-awareness is without sound  
Deafness

*Enquiry Koan:* Without sound, seeing, or hearing  
What hears sees and listens?

**Nisargadatta Maharaj:** (*paraphrased*), *If someone says something mean to you in a foreign language are you offended?*

All words are merely sounds representing non-  
existent entities  
Water in a mirage.

*There is no such thing as sound in the  
not-awareness*

*There is no such thing as sound in the  
not-awareness*

*There is no such thing as sound in the  
not-awareness*

# *Wave Ninety-Six*

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## *Neti Neti*

*Neti Neti*, not this not this  
A description of the absolute-not Buddha-not  
awareness

All thoughts, memory, emotions, associations,  
perceptions, a perceiver and the body are  
consciousness-light of awareness-Buddha

As such all are dependent upon awareness  
Awareness depends upon Not-awareness  
Awareness too does not last  
Awareness vanishes

Without mental images  
Dependent upon awareness  
Buddhas disappear

*Neti Neti* a description of a process, or a  
description of the Absolute?



# *Wave Ninety-Seven*

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## *Without Zero*

**Nisargadatta Maharaj** (paraphrased) *All is plus and minus equaling zero.*

*Zero*: A description of a perception, or a description of not zero?

Either way, there is no such thing as zero-plus or  
minus

# *Wave Ninety-Eight*

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## *Words Are Transduced Sound*

All words and teachings are metaphors not to be  
believed  
Following sounds transduced as words is to fall in  
love with the water in a mirage.

**The Shiva Sutras:** *“The cause of bondage is  
sound.”*

Trying to understand through sound transduced as  
words is confusing words with the things they are  
supposed to represent which are mistakenly taken  
as existing.

It is like trying to swim in the water of a mirage

## *Wave Ninety-nine*

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# *All Words Imply Boundaried Existing Separate "Things"*

"Reality" is the formless prior to perception  
Be careful, the concept of a body is a metaphor  
which demands boundaries

The mask of perception reveals a world made  
of consciousness supported by the "light" of  
awareness.

The peace of awareness is a lovely state  
But state it is

The mask of perception reveals a world made  
of consciousness supported by the "light" of  
awareness.

*Enquiry Koan: What is it that supports awareness?*

# *Wave One-Hundred*

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## *All Supports All and Is All*

All supports all and depends on all  
Seamless  
There is no "I" or all in all

All supports all and depends on all  
A single particle supports the universe  
The universe would not be the universe  
if not for this particle

All supports all, depends on all, and is all  
One Without Oneness

A single particle supports the universe  
The universe would not be the universe  
if not for this particle

One Without Oneness

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